

Athens County Board of County Commissioners

Meeting Agenda for Tuesday, March 19, 2024 Convenes at 9:30 a.m.

Approve Agenda

Approve Minutes

Approve Appropriations, Transfers, New Line Items Requests/Changes & Bills

8:30 Road Trip to New 911 Building
9:30 Richard Shultz-
9:45 DJFS Dir Jean Demosky - weekly updates
10:00 HAPCAP Public Hearing Program year 2024
10:15 EMS Assist Chief Randall Crossen Jr. - Radio Quotes - New Hires
10:30 Scott McManus- York Township
10:45 Public Defender
11:00 Joe Sokol, Palmer Energy
11:15 Athens County Landbank- ODOD Grant
11:30 LUNCH
1:00 Eddie Baumann- Huntington Bank
3:00 New Marshfield Sewer Project - DLZ

Agenda Items

Amended Certificate
Utility Permits
W&S Extensions
Acknowledge Receipt of My Sister's Place
Engineer Truck - Request for Prosecutor Letter
Courthouse HVAC Repair
Bridgepayment Credit Card Fee
WIAO Board Appointments
ARPA- Buchtel

~TRAVEL

Auditor - Brandi Sanders; Intermediate Gov Accounting Seminar, Middleburg Heights OH; 06/4-06/06
911- Nicole Norman; Transforming 911 Center Culture, Lancaster OH; March 20

ADJOURNMENT